

Українська Православна Катедра Покрови Пресвятої Богородиці

St. Mary Ukrainian Orthodox Church

Protection of the Most Holy

Mother of God Cathedral



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22 SEPTEMBER 2024 - THIRTEENTH SUNDAY AFTER PENTECOST.-

The Holy Hieromartyr Phocas, Bishop of Sinope

(at the Divine Liturgy)

Tone 4 Troparion *(Resurrection)*

When the women disciples of the Lord
learned from the angel the joyous message of Your Resurrection,
they cast away the ancestral curse
and elatedly told the apostles:
“Death is overthrown!
Christ God is risen,//
granting the world great mercy!”

Tone 4 Kontakion *(Resurrection)*

My Savior and Redeemer
as God rose from the tomb and delivered the earth-born from their chains.
He has shattered the gates of hell,
and as Master,//
He has risen on the third day!

Tone 3 Parish Theotokian

Today the Virgin stands in the church, / and with hosts of Saints invisibly
prays to God for us. / Angels worship with Hierarchs, / and Apostles rejoice
with Prophets, / for the Birth-Giver of God prays for us/ to the Pre-eternal God.

Tone 4 Prokeimenon *(Resurrection)*

O Lord, how manifold are Your works; / in wisdom have You made them all.
(Ps. 103:26)

V. Bless the Lord, O my soul! O Lord, my God, You are very great! (Ps. 103:1)

Epistle

(166) 1 Corinthians 16:13-24

Tone 4

Alleluia, Alleluia, Alleluia!

V. Go forth, prosper and reign, for the sake of meekness, righteousness and truth! (Ps. 44:3b)

V. For You love righteousness, and hate iniquity. (Ps. 44:6)

Gospel

(17) Luke 5:1-11

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! *(Ps. 148:1)*
Alleluia, Alleluia, Alleluia!

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Announcements

PRAY FOR UKRAINE! The Brotherhood of Ukrainian Clergy in the Lehigh Valley sponsors weekly Moleben services for the peace and well-being of Ukraine. The next Moleben service will be this **Tuesday, 24 September, at 6:30 PM St. John the**

Baptist Ukrainian Catholic Church Newport Ave. Northampton. We urge everyone to attend and PRAY FOR UKRAINE!

MARK YOUR CALENDARS: On Saturday, 05 October, His Eminence Metropolitan Antony will make an episcopal visitation to our parish to celebrate our patron feast - the Protection of the Most Holy Mother of God (Pokrova). Divine Liturgy will be celebrated at 10 AM. A celebratory luncheon will follow. TICKETS FOR THE LUNCHEON ARE \$20. KIDS FREE!!! Please see Robin Bodnar for tickets. PLEASE MAKE EVERY EFFORT TO BE PRESENT.

ATTENTION ALL PARISH BOARD MEMBERS: *There will be a special meeting of the Parish Board on Monday; 30 September at 6:30 PM to discuss the Parish Cemetery. PLEASE MAKE EVER EFFORT TO ATTEND!*

SPECIAL EXTRAORDINARY GENERAL PARISH MEETING: *There will be a special extraordinary General Parish Meeting on Sunday; 27 OCTOBER immediately following Divine Liturgy. The topics will be limited to only three subjects: a) the proposed sale of the "New" Parish Cemetery, b) the repair of the Church Roof and, c) the legal name of the Parish. ALL PARISHIONERS SHOULD MAKE EVERY EFFORT TO ATTEND! This announcement serves as first notice.*

SAVE THE DATE: 08 December - Holiday Bazaar sponsored by the Sisterhood and Brotherhood. We are looking for volunteers to make baked goods for sale, volunteer time and also to sponsor \$100 gift baskets. For more information, please see Robin Bodnar or Hayden Arp.

- UPCOMING MEETINGS: Please mark your calendars. There will be **SHORT** meetings after Divine Liturgy with Fr. Richard for the following groups.

09-22- READERS AND ALTAR SERVERS

10- 20. - SISTERHOOD/BROTHERHOOD MEETING

READER SCHEDULE:	DATE.	HOURS	EPISTLE
	09-22.	Hayden Arp.	Nik Fartuch
	09-29.	Nik Fartuch	Subdcn. Alexis

- **COFFEE SOCIAL:** *Today's coffee hour is hosted by: THE BROTHERHOOD*

- COFFEE HOUR SCHEDULE: 09- 22 - The Brotherhood
 - 09- 29 - The Altar Boys (On this Sunday, there will be a special "sampling" of hoagies presented by the Brotherhood for a possible fundraiser for the Parish.
- Please pray for the sick and infirm of our Church: Fr. John Fencik, Fr. Yakiw Norton, Fr. Oleh Hucul, Fr. Vasyi Dovgan, Fr. Ivan Levitsky, Fr. Bohdan Heleta,, Tania Antoniewicz, Richard Antoniuk, Bohdan Baranczyk, Gloria Dunski, Marie Hinkley, Mary Kennedy, Daniel Milinichuk, Michael Onushko, Nancy Onusko, Mary Ellen Mackiewicz, Dori Bochnak, Katheryn Solan, Mary Carol Bannon, Elsie Moroz, Delaney Clossfelter and the child to be born of her, Child of God Karina Strashinsky and the Child of God Johnny Walson.
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Schedule for this Week

SUNDAY - 22 September - THIRTEENTH SUNDAY AFTER PENTECOST- The Holy Hieromartyr Phocas, Bishop of Sinope
1 Corinthians 16:13-24 Luke 5:1-11

9:30 AM - DIVINE LITURGY

Monday; 23 September - The Conception of the Holy Prophet and Forerunner John the Baptist
Galatians 4:22-27 Luke 1:5-25

9 AM - DIVINE LITURGY for the repose of the soul of William Radio requested by Monica Cruz

Tuesday; 24 September - The Holy Equal-to-the-Apostles and Protomartyress Tekla
2 Timothy 3:10-15 Luke 10:38-42; 11:27-28

6:30 PM - MOLEBEN TO THE MOTHER OF GOD FOR THE PEACE AND STABILITY OF UKRAINE - **St. John the Baptist Ukrainian Catholic Church Newport Ave. Northampton,** (Sponsored by the Brotherhood of Ukrainian Clergy)

Wednesday; 25 September - The Venerable Euphrosynia of Alexandria
2 Corinthians 13:3-13 Luke 5:33-39

Thursday; 26 September - The Dormition of the Holy Apostle John the Evangelist

1 John 4:12-19 John 19:25-27; 21:24-25

Friday; 27 September - The Holy Martyrs Callistratus and his 49 Companions

Galatians 2:6-10 Luke 6:17-23

Saturday, 28 September - The Venerable Chariton the Confessor

2 Corinthians 4:6-15 Luke 6:17-23

SUNDAY - 29 September - THIRTEENTH SUNDAY AFTER PENTECOST- The Venerable Kyriakos the Hermit of Palestine

2 Corinthians 1:21-24; 2:1-4 Luke 6:31-36

9:30 AM - DIVINE LITURGY

LESSONS FROM THE FATHERS

We Hope for What We Do Not See.

A Lesson on Patience from St. Cyprian of Carthage (Treatise 11)

Patience is a precept for salvation given us by our Lord, our teacher: Whoever endures to the end will be saved. And again: If you persevere in my word, you will truly be my disciples; you will know the truth, and the truth will set you free.

Dear brethren, we must endure and persevere if we are to attain the truth and freedom we have been allowed to hope for; faith and hope are the very meaning of our being Christians, but if faith and hope are to bear their fruit, patience is necessary.



We do not seek glory now, in the present, but we look for future glory, as Saint Paul instructs us when he says: By hope we were saved. Now hope which is seen is not hope; how can a man hope for what he sees? But if we hope for what we do not see, we wait for it in patience. Patient waiting is necessary if we are to be perfected in what we have begun to be, and if we are to receive from God what we hope for and believe.

In another place the same Apostle instructs and teaches the just, and those active in good works, and those who store up for themselves treasures in heaven through the reward God gives them. They are to be patient also, for he says: Therefore while we have time, let us do good to all, but especially to those who are of the household of the faith. But let us not grow weary in doing good, for we shall reap our reward in due season.

Paul warns us not to grow weary in good works through impatience, not to be distracted or overcome by temptations and so give up in the midst of our pilgrimage of praise and glory, and allow our past good deeds to count for nothing because what was begun falls short of completion.

Finally, the Apostle, speaking of charity, unites it with endurance and patience. Charity, he says, is always patient and kind; it is not jealous, is not boastful, is not given to anger, does not think evil, loves all things, believes all things, hopes all things, endures all things. He shows that charity can be steadfast and persevering because it has learned how to endure all things.

And in another place he says: Bear with one another lovingly, striving to keep the unity of the Spirit in the bond of peace. He shows that neither unity nor peace can be maintained unless the brethren cherish each other with mutual forbearance and preserve the bond of harmony by means of patience.=====