Українська Православна Катедра Покрови Пресвятої Богородиці



St. Mary Ukrainian Orthodox Church Protection of the Most Holy Mother of God Cathedral

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VOL. 5 No. 43 27 OCTOBER 2024 - EIGHTEENTH SUNDAY AFTER PENTECOST- The Holy Martyr Nestor of Thessalonica

(at the Divine Liturgy)

Tone 1 Troparion (Resurrection)

When the <u>stone</u> had been sealed by the <u>Jews</u>, while the soldiers were guarding Your most pure <u>bo</u>dy, You <u>rose</u> on the third day, O <u>Sav</u>ior, granting <u>life</u> to the world.

The <u>powers</u> of heaven therefore cried to You, O <u>Giv</u>er of Life: "Glory to Your Resur<u>rec</u>tion, O Christ!

<u>Glory</u> to Your <u>Kingdom!</u>//
Glory to Your dispensation, O <u>Lov</u>er of mankind!"

Tone 1 Kontakion (Resurrection)

As <u>God</u>, You rose from the tomb in <u>glo</u>ry, raising the <u>world</u> with Yourself.

Human <u>na</u>ture praises You as God, for death has <u>van</u>ished. Adam exults, O <u>Mas</u>ter! Eve rejoices, for she is freed from bondage and <u>cries</u> to You:// "You are the Giver of Resurrection to <u>all</u>, O Christ!"

Tone 3 Parish Theotokian

Today the Virgin stands in the church, / and with hosts of Saints invisibly prays to God for us. / Angels worship with Hierarchs, / and Apostles rejoice with Prophets, / for the Birth-Giver of God prays for us/ to the Pre-eternal God.

Tone 1 Prokeimenon (Resurrection)

Let Your mercy, O Lord, be upon us /as we have set our hope on You! (*Ps.* 32:22)

V. Rejoice in the Lord, O you righteous! Praise befits the just! (Ps. 32:1)

Epistle

(188) 2 Corinthians 9:6-11

Tone 1

Alleluia, Alleluia, Alleluia.

V. God gives vengeance unto me, and subdues people under me. (Ps. 17:48)

V. He magnifies the salvation of the King and deals mercifully with David, His anointed, and his seed forever. (Ps. 17:51)

Gospel

(38) Luke 8:26-39

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! (*Ps. 148:1*) Alleluia, Alleluia!

Announcements

PRAY FOR UKRAINE! The Brotherhood of Ukrainian Clergy in the Lehigh Valley sponsors weekly Moleben services for the peace and well-being of Ukraine. The next Moleben service will be this Tuesday, 29 October, at 6:30 PM <u>St. John the Baptist Ukrainian Catholic Church Newport Ave. Northampton.</u> We urge everyone to attend and PRAY FOR UKRAINE!

MARK THE DATE: ORDINATION - Saturday; 16 November at 10 AM our Subdeacon ALEXIS CLODFELTER will be ordained to the Holy and Christ-Loving Diaconate by His Eminence Archbishop Daniel here in our church. A celebratory luncheon will follow in our parish hall. All are invited, BUT YOU MUST MAKE RESERVATIONS! If you plan to be in attendance, please let Robin Bodnar know ASAP!

SPECIAL EXTRAORDINARY GENERAL PARISH MEETING: <u>The special, extraordinary General Parish Meeting originally scheduled for Today, has been postponed. It will be rescheduled for sometime in November. Please watch the bulletin for further details.</u>

UKRAINIAN NATIONAL WOMEN'S LEAGUE ANNUAL FOOD DRIVE: This year, as last year, the Ukrainian National Women's League of America (Союз Українок Америки) Br. 91 is holding a food drive of non-perishable food for Second Harvest of Lehigh Valley to honor the Victims of the Holodomor in Ukraine of 1929-1932 where millions of our brothers and sisters perished. Donations of non-perishable food will be collected at our church in the breezeway, beginning TODAY and continuing through November. Please be generous.

SAVE THE DATE: 07 December—Holiday Bazaar sponsored by the Sisterhood and Brotherhood. We are looking for volunteers to work the Bazaar, make baked goods for sale, make special soups, and sponsor \$100 gift baskets (partner with a friend if you cannot sponsor the entire \$100). For more information and to volunteer, please see Robin Bodnar or Hayden Arp. This bazaar is greatly needed for our parish fundraising efforts. Thank you in advance for your willingness to help.

HOLODOMOR PRESENTATION: A presentation on the Artificial Famine in Ukraine orchestrated by the Russian Soviet regime in 1937-1938 will take place at Muhlenberg College in the Student Union Building on Tuesday; 12 November at 4PM. The keynote speaker will be Michael Andrec, Director of the Ukrainian History and Education Center in South Bound Brook, NJ. The event is sponsored by the Ukrainian National Women's League. All are encouraged to attend.

TODAY:. - SISTERHOOD/BROTHERHOOD MEETING

READER SCHEDULE: DATE. HOURS EPISTLE 10-27. Dennis Ritter John Sokalsky

- <u>COFFEE SOCIAL</u>: Today's coffee hour is hosted by DORI BOCHNAK AND THE BROTHERHOOD.
- Please pray for the sick and infirm of our Church: Fr. John Fencik, Fr. Yakiw Norton, Fr. Oleh Hucul, Fr. Vasyl Dovgan, Fr. Mark Koczak, Tania Antoniewicz, Richard Antoniuk, Bohdan Baranczyk, Gloria Dunski, Marie Hinkley, Mary Kennedy, John Milinchik, Daniel Melnichek, Michael Onushko, Nancy Onusko, Mary Ellen Mackiewicz, Dori Bochnak, Katheryn Solan, Mary Carol Bannon, Elsie Moroz, Delaney Clotfelder and the newborn child, Child of God Karina Strashinsky and the Child of God Johnny Walson.

Schedule for this Week

SUNDAY - 27 October - EIGHTEENTH SUNDAY AFTER PENTECOST- The Holy Martyr Nestor of Thessalonica

2 Corinthians 9:6-11 Luke 8:41-56

9:30 AM - DIVINE LITURGY

Monday, 28 October - The Holy and Great-Martyress Paraskevia/The Venerable Job of Pochayiv

Philemon 1:1-7 Luke 11:29-33

Tuesday, 29 October - The Holy Virgin-Martyress Anastasia of Rome *Philemon 1:8-14 Luke 5:12-16*

6:30 PM - MOLEBEN TO THE MOTHER OF GOD FOR THE PEACE AND STABILITY OF UKRAINE - St. John the Baptist Ukrainian Catholic Church Newport Ave.

Northampton (Sponsored by the Brotherhood of Ukrainian Clergy)

Wednesday, 30 October - The Holy Hieromartyr Zenobius and his sister Zenobia *Philemon 1:12-20.* Luke 11:42-46

9 AM - Divine Liturgy for the repose of the soul of William Radio requested by Monica Cruz

Thursday, 31 October - The Holy Apostles Eustasius, Amplias, Urban, Narcissus, Apelles and Aristobulus of the Seventy

Philemon 1:20-27 Luke 11:47-12:1

Friday, 01 November - The Holy Wonderworkers and Unmercenary Physicians Cosmas and Damian

Philemon 1:27-2:4 Luke 12:2-12

Saturday, 02 November - The Holy Martyrs Acindynus, Pegasus, Agathonicus, Elpidephorus and Anempodistus

1 Corinthians 15:58-16:3 Luke 9:1-6

SUNDAY - 03 November - NINETEENTH SUNDAY AFTER PENTECOST- The Holy Martyr Nestor of Thessalonica

2 Corinthians 11:31-12:9 Luke 9:1-6

9:30 AM - DIVINE LITURGY

Greatmartyr Paraskevia of Iconium

Commemorated on October 28

https://www.oca.org/saints/lives/2024/10/28/103086-greatmartyr-paraskevi-of-iconium



The Great Martyr Paraskevia (Paraskevé) of Iconium, lived during the third century in a rich and pious family. The parents of the saint especially reverenced Friday, the day of the Passion of the Lord, and therefore they called their daughter Paraskevia, which means Friday.

Young Paraskevia with all her heart loved purity and the loftiness of the virginal life, and she took a vow of celibacy. She wanted to devote all her life to God and to enlighten pagans with the light of Christ.

Because she confessed the Christian faith, the pagans, in a frenzy, seized her and brought her to the city prefect. They demanded that she offer unholy sacrifice to the pagan idols. With a steady heart and trusting in God, the saint refused this demand. For this, she underwent great torments: after stripping her, they tied her to a tree and beat her with rods. Then the torturers raked her pure body with iron claws. Finally, they threw her into prison, exhausted by the torture and lacerated to the bone. But God did not forsake the holy sufferer and miraculously healed her wounds. Not heeding this divine miracle, the executioners continued with their torture of Saint Paraskevia, and finally, they cut off her head.

Saint Paraskevia has always enjoyed a special love and veneration among the Orthodox. Many pious customs and observances are associated with her. Icons of Saint Paraskevia were especially venerated and embellished by the faithful. Traditionally, Saint Paraskevia is the protectress of fields and cattle. Therefore, on her feast day, it was the custom to bring fruit to church to be blessed. These blessed objects were kept until the following year. Moreover, Saint Paraskevia is invoked to protect cattle from disease. She is also a healer of people from both body and soul grievous illnesses.